

## HAWAII STATE ETHICS COMMISSION ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES AND CONTRIBUTIONS REPORT

FORM ORG

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(To be filed by organizations, employing organizations and individuals other than registered lobbyists)

HAWAII STATE ETHICS COMMISSION THIS SPACE FOR OFFICE USE ONLY 1001 Bishop Street, ASB Tower Suite 970 g Honolulu, Hawaii 96813 (P.O. Box 616, Honolulu, Hawaii 96809) Telephone: (808) 587-0460 Fax: (808) 587-0470 email: ethics@hawaiiethics.org web site: www.hawaii.gov/ethics Contact person Timothy Lyons For lobbying reporting period: Hawaii Business League ] January 1 - last day of February Organization Mailing Address 677 Ala Moana Blvd #815 I March 1 - April 30 Honolulu, Hi 96813

## PART I. TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement period was: \$6019.56

EXPENDITURES

[  $\chi$  ] May 1 - December 31 Year of Report 20 05

| Category  | Total<br>Amount | Category                | TotalAmount |
|---|-----------------|-------------------------|-------------|
| Preparation & distribution                                |                 | 7. Entertainment        |             |
| of lobbying materials                                     | \$ 13.40        |                         | \$ 0.00     |
| 2. Media advertising                                      | \$ 0.00         | 8. Food & beverages     | \$ 0.00     |
| Telegraph, telephone and other forms of telecommunication | \$ 117.70       | 9. Gifts                | \$ 0.00     |
| 4. Postage  |                 | 10. Loans               |             |
|   | \$ 128.46       |                         | \$ 0.00     |
| 5. Compensation paid to lobbyists                         |                 | 11. Other disbursements |             |
|   | \$5760.00       |                         | \$ 0.00     |
| 6. Fees (other than to lobbyists)                         |                 | TOTAL EXPENDITURES      |             |
|   | \$ 0.00         |                         | \$6019.56   |

## **COMPENSATION PAID TO LOBBYISTS**

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

| Name                            | Address                              | Compensation paid |
|---------------------------------|--------------------------------------|-------------------|
| TLC-The Legislative Center, Inc | 677 Ala Moana Blvd #815 Hon., Hi 968 | \$5760.00         |
|                                 |                                      |                   |
|                                 |                                      |                   |
|                                 |                                      |                   |
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## EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

|  |   |  |                         | A                       |
|--|---|--|-------------------------|-------------------------|
| me & Address                           |   | <del></del>                                      |                         | Amount or value         |
|  | <del></del>                                     |  |                         |                         |
| ř.                                     |   |  |                         |                         |
|  |   |  |                         |                         |
|  |   | <u> </u>   |                         |                         |
| ; 3<br>,,,e,, ,, ,                     | AGGREGATE EXPENDITURES                          | OF \$150 OR MORE PER PERSON                      |                         |                         |
| this section all expenditures incurred | for the purpose of lobbying in the total sum of | \$150 or more per person during the statement    | period.                 |                         |
| This section is not applicable         |   |  |                         |                         |
| Expenditures incurred in the aggregate | e of \$150 or more per person were made for the | ne following persons:                            |                         |                         |
| me & Address                           |   |  |                         | Amount or value         |
|  |   |  |                         |                         |
|  | <del></del>                                     | <del></del>                                      |                         |                         |
|  |   | <del></del>                                      |                         |                         |
|  |   |  |                         |                         |
|  | ·   |  |                         |                         |
|  | PART II. CONTR                                  | IBUTIONS RECEIVED                                |                         |                         |
|  |   |  |                         |                         |
| me & Address                           |   |  |                         | Amount or value         |
|  | ·   | <u> </u>   |                         |                         |
|  | <del></del>                                     |  |                         |                         |
|  |   |  |                         |                         |
|  |   |  |                         |                         |
|  | PART III. SUBJECT                               | AREAS OF LOBBYING                                |                         |                         |
| Legislative and                        | or administrative action in the following       | areas was supported or opposed during the        | ne stater               | ment period:            |
| Agriculture                            | Education                                       | ☐ Human Services                                 |                         | Science, Technology &   |
|  | •   |  |                         | Economic Development    |
| Communications &                       | Government Operation &                          | <ul> <li>Intergovernmental Relations,</li> </ul> | (X)                     | Tourism & Recreation    |
| Public Utilities                       | Finance   | International Affairs                            | _                       |                         |
| Consumer Protection &                  | Hawaiian Affairs                                | X Labor & Employment                             | $\overline{\mathbf{x}}$ | Transportation          |
| Commerce                               | — Hawalian Alians                               | Q Labor & Employment                             |                         | Transportation          |
| Culture, Arts, Historic                | 57) 1110-                                       | ☐ Planning, Land & Water                         | _                       | Other (indicate below)  |
| Preservation                           | X Health  | Use Management                                   | ب                       | Other: (indicate below) |
| X Ecology, Energy                      | O Hamilton                                      | Dublic Safate & Competing                        |                         |                         |
| Environmental Protection               | ☐ Housing                                       | ☐ Public Safety & Corrections                    |                         |                         |
|  |   |  |                         |                         |
|  |   |  |                         |                         |
| ereby certify that the statemer        | nts made above are correct and com              | plete to the best of my knowledge                | ,/                      | 1//                     |
| £ 1                                    |   |  | 1/2                     | -6/06                   |
| 1                                      | (Signature of authorized person)                |  | 7                       | (Date)                  |
|  | erson (type or print) Timothy                   | Lyons  |                         |                         |
| Name of authorized p                   | Sison (type of print)                           |  |                         |                         |
| Title o                                | of authorized person <u>Executi</u>             | ive Vice President                               |                         |                         |